MIDWEST SHRINE ASSOCIATION

2022 STOP BURNS INJURY PROGRAM ACTIVITY REPORT

\_\_\_\_\_\_ Shriners

Submitted By\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 YES NO

1. Does your Shrine Center actively promote an SBI Program \_\_\_\_ \_\_\_

If your Shrine Center did not promote the Stop Burns Injury program,

please explain why.

1. Has your Shrine center assigned a S.B.I. chairman and/or a committee to act

 as a liaison to correlate the program with your Shrine Clubs \_\_\_\_ \_\_\_

1. Does your Shrine Center distribute S.B.I. literature to any of the following:

 a. Industries \_\_\_\_ \_\_\_\_

 b. Motels and Hotels Rooms \_\_\_\_ \_\_\_\_

 c. Youth organizations, Boy Scout, etc. \_\_\_\_ \_\_\_\_

 d. Public and Parochial Schools \_\_\_\_ \_\_\_\_

 e. Service Clubs \_\_\_\_ \_\_\_\_

f. Other Fraternal Organizations \_\_\_\_ \_\_\_\_

g. Women’s Organizations \_\_\_\_ \_\_\_\_

h. Government Agencies \_\_\_\_ \_\_\_\_

l. List others not listed above: \_\_\_\_ \_\_\_\_

4. Does your SBI Committee or Shrine Center provide the following?

a. S.B.I. bumper stickers \_\_\_\_ \_\_\_\_

b. S.B.I. literature provided for payroll checks \_\_\_\_ \_\_\_\_

c. S.B.I. literature made available to Banks \_\_\_\_ \_\_\_\_

d. Coloring books or posters \_\_\_\_ \_\_\_\_

1. Are films or other materials, on burns, furnished by the Imperial Council

being shown in Your Shrine Center’s jurisdiction to the following.

 a. Industries \_\_\_\_ \_\_\_\_

 b. Youth organizations \_\_\_\_ \_\_\_\_

 c. Schools \_\_\_\_ \_\_\_\_

 d. Service Clubs \_\_\_\_ \_\_\_\_

 e. Other Fraternal Organizations \_\_\_\_ \_\_\_\_

f. Government Agencies \_\_\_\_ \_\_\_\_

g. Others (list)

6. Is the printed material and training films you receive from Imperial Council

sufficient or does the program require more or updated ones? \_\_\_\_ \_\_\_\_

1. Are the activities described in question 2 & 3 done with cooperation

with the local Fire Department?

 a. Have they offered, or have they been requested to assist? \_\_\_\_ \_\_\_\_

b. Do they have Representation present at the Presentations? \_\_\_\_ \_\_\_\_

1. Does your Shrine Center have public relation coverage on S.B.I. programs

though radio & television talk shows, printed media, etc.? \_\_\_\_ \_\_\_\_

1. Does your Shrine Center have knowledgeable speakers been assigned to

present all phrases of the S.B.I. programs? \_\_\_\_ \_\_\_\_

1. Do you feel that an active S.B.I. program in your Shrine Center’s jurisdiction

will aid in portraying the true image of the Shrine? \_\_\_\_ \_\_\_\_

*Comments*

1. In the negotiations for S.B.I. presentations have problems been encountered? \_\_\_\_ \_\_\_\_

If so, what were they?

1. Were the presentations well received? If not explain. \_\_\_\_ \_\_\_\_
2. Are there any other S.B.I. activities in your Shrine Center that this

questionnaire has not covered? \_\_\_\_ \_\_\_\_

1. Did your Shrine Center promote and/or distribute the Preventing Lawn

Mower Injury brochure provided by Shriners international? \_\_\_\_ \_\_\_\_

**IMPORTANT NOTE**

**Please return a copy of this completed report by January 16, 2023 to:**

Don Thomson

MSA Sec/Treasurer

1155 Wilkes Ave

Winnipeg Mb R3P 1B9

e-mail don.thomson@mymts.net

**The original should be presented at the Annual MSA Winter Session S.B.I. committee meeting.**